

**OM**

This humble project was started on Friday, August 15, 2014

**OM**

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

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श्रीमद्भागवतं - एकादशस्कन्धः

**SREEMADH BHAAGAWATHAM  
MOOLAM (ORIGINAL)**

**EKAADHESASKANDDHAH (CANTO ELEVEN)**

॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namō Bhagavathe Vaasudhevaayah!**

॥ एकादशस्कन्धः ॥

**EKAADHESASKANDDHAH (CANTO ELEVEN)**

॥ प्रथमोऽध्यायः - १ ॥

**PRETTAMOADDHYAAYAH (CHAPTER ONE)**

**([YedhuKula RishiSaapa {YedhuBaala RishiSaapam}] [(The Curse  
Upon Yedhu Dynasty By Rishes {Rishes Curses The Yaadhava  
Boys}])**

[This chapter gives us a brief idea about how the Yaadhava Dynasty is going to be destroyed. Vaasudheva Sree Krishna Bhagawaan arranged the famous Kurukshethra Battle and destroyed all wicked and Aasuric Kings and their Eighteen Akshauhinees of army forces and thus removed and eliminated the burden of Earth. Krishna has already killed all the Raakshasaas and Asuraas and their followers. Then, He felt that His own Yaadhavaas have turned out as extremely arrogant and proud because of their opulence and the might and power they thought that they cannot be killed by their enemies as they were undefeatable because they were His; Krishna's; followers and worshippers. As they were also a burden to the Earth, Krishna desired their destruction also. Due to the curse by Vipra Munees to Yedhu boys, the entire dynasty of Yaadhavaas were destroyed. Please continue to read for more details...]

श्रीबादरायणिरुवाच

**SreeBaadharaayanirUvaacha (Sree Baadharaayani or Sree Suka Brahmarshi Said):**

कृत्वा दैत्यवधं कृष्णः सरामो यदुभिर्वृतः ।  
भुवोऽवतारयद्भारं जविष्ठं जनयन् कलिम् ॥ १ ॥

1

Krithvaa Dheithyavaddham Krishnah saRaamo Yedhubhirvrithah  
Bhuvoavathaarayadh bhaaram jervishttam jenayan Kalim.

Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan along with Sankarshana Belabhadhra Bhagawaan and surrounded by innumerous Yaadhavaas killed and destroyed all the Dheithyaas. With the intention of removing further burden of the earth, He arranged to create a dispute between Paandavaas and Kauravaas and ignited the most disastrous battle of Kurukshethra where He was able to destroy Eighteen Akshauhinees. And thus, He enabled us to reduce further burden of the earth. [Also, He created disputes and violence among Yaadhavaas themselves and destroyed the entire Yaadhava dynasty.]

ये कोपिताः सुबहुपाण्डुसुताः सपत्नै-

दुर्द्युतहेलनकचग्रहणादिभिस्तान् ।  
कृत्वा निमित्तमितरेतरतः समेतान्  
हत्वा नृपान् निरहरत्क्षितिभारमीशः ॥ २॥

2

Ye kopithaah subehu Paandusuthaah saphthnair-  
Dhurdhyoothahelanakachagrehanaadhibhistaan  
Krithvaa nimiththamitharetharathah samethaan  
Hathvaa Nripaan niraharath kshithibhaaramEesah.

Uththamasloka Vaasudheva Sree Krishna Bhagawaan enraged Paandavaas, the sons of Paandu, with innumerous offenses like duplicitous gambling of dice game, ridiculous and mean verbal insults, seizing the hair of Paanjchaali in the royal court, trying to remove the dress, she was wearing, in front of the royal audience, and many other such cruel and atrocious transgressions committed by Kauravaas, the enemies of Paandavaas. Vaasudheva Sree Krishna Bhagawaan induced Paandavaas to engage in a war because of such atrocious crimes committed by Kauravaas. Thus, that became the cause of Kurukshethra Battle. On that pretext, He ensured all the wicked and Aasuric Kings and their army forces on both sides were killed, all of them were unbearable burden of earth. Oh, Best of the Kings! Thus, Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan removed the burden of earth.

भूभारराजपृतना यदुभिर्निरस्य  
गुप्तैः स्वबाहुभिरचिन्तयदप्रमेयः ।  
मन्येऽवनेर्ननु गतोऽप्यगतं हि भारं  
यद्यादवं कुलमहो अविषह्यमास्ते ॥ ३॥

3

Bhoobhaararaajaprithanaa Yedhubhirnnirasya  
Gupthaih svabaahubhirachinthayadhamapremeyah  
Manyeavanernnanu gethoapyagetho hi bhaaram  
Yedhyaadhavam kulamaho avishahyamaasthe.

Uththamasloka Vaasudheva Sree Krishna Bhagawaan used the mighty and strong Yaadhava forces, which was protected by Himself, to destroy and eliminate the Kings and their forces who were a burden of this earth. Then, Vaasudheva Sree Krishna Bhagawaan Who is The Almighty and the most unfathomable, thought that the world may think that the burden of earth had been eliminated now. But as far as He is concerned the burden of earth has not yet been fully eliminated as Yaadhava forces were still a burden for earth. Therefore, He decided to destroy and eliminate the Yaadhavaas also. Is it not a wonderful thought that the world is still burdened with Yaadhavaas! [See we are talking about the self-destruction of Uththamasloka Vaasudheva Sree Krishna Bhagawaan Himself and His own dynasty.]

नैवान्यतः परिभवोऽस्य भवेत्कथञ्चि-  
न्मत्संश्रयस्य विभवोन्नहनस्य नित्यम् ।  
अन्तःकलिं यदुकुलस्य विधाय वेणु-  
स्तम्बस्य वह्निमिव शान्तिमुपैमि धाम ॥ ४॥

4

Naivaanyathah paribhavoasya bhaveth katthanjchi-  
NMathsamsrayasya vibhavonnahanasya nithyam  
Anthahkalim Yedhukulasya viddhaaya venu-  
Sthambasya vahnimiva, saanthimupaimi ddhaama.

Because the Yaadhavaas were fully surrendered to Me and because of My, Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan's, support Yaadhavaas are enjoying the highest opulence and prosperity. And because of the esteemed prosperity, opulence, power, and heroism; Yaadhavaas have become overly proud and arrogant. It is most difficult for any force to defeat Yaadhavaas because I was born into that dynasty or Kula. But if I inspire and induce a quarrel within the dynasty then that will act like a fire created by friction of bamboo in the grove or bamboo forest. And thus, I would be able to fulfill all purposes of My Incarnation and I would be able to return to My Ddhaama or Eternal Abode of Vaikuntta Padham.

एवं व्यवसितो राजन् सत्यसङ्कल्प ईश्वरः ।

शापव्याजेन विप्राणां सञ्जहे स्वकुलं विभुः ॥ ५॥

5

Evam vyevasitho, Raajan, Sathyasankalpa Easwarah  
Saapavyaajena vipraanaam samjehre svakulam Vibhuh.

Hey, Raajan! Contemplating like that in His mind and taking decision within Himself, Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan, Who is Eeswara and Sarvvaantharyaami or One Who is within each and every entity and element of the universe and One Who is Sathya Sankalpa or One Who is always there as Absolute Truth in the minds and intelligence of everyone and Who is Sree Nivaasa or the abode Sree Mahaa Lakshmi who is the goddess of fortune, destroyed His own Kula or dynasty to satisfy the curse of Vipraas or Maharshees. [Remember the story of Saamba fooling the Maharshees in the guise of a pregnant woman and getting cursed by them.] Thus, without any hesitation, Vaasudheva Sree Krishna Bhagawaan destroyed His own dynasty easily.

स्वमूर्त्या लोकलावण्यनिर्मुक्त्या लोचनं नृणाम् ।  
गीर्भिस्ताः स्मरतां चित्तं पदैस्तानीक्षतां क्रियाः ॥ ६॥

6

SvaMoorthhya lokalaavanyanirmukthya lochanam nrinaam  
Geerbhistaah smarathaam chiththam padhaistaaneekshathaam kriyaah.

आच्छिद्य कीर्तिं सुश्लोकां वितत्य ह्यञ्जसा नु कौ ।  
तमोऽनया तरिष्यन्तीत्यगात्स्वं पदमीश्वरः ॥ ७॥

7

Aachchidhya keerththim suslokam vithathya hyanjjasaa nu kau  
Thamoanyaa tharishyantheethyagaath svam padhamEeswarah.

Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan makes the most beautiful and lovely thing in this universe as petty and negligible with His Own Supreme Beauty and Loveliness. [Means that He is far Superior.] He is the reservoir of all beauty and loveliness. Thus, His Personal Form is so Attractive that it steals the eyes from all other objects, which seem devoid of beauty and attractiveness in comparison to Him. When He was on this earth, He attracted the eyes of everyone. When He spoke, His words attracted the minds of All who heard Him. Those who had the opportunity to see the footsteps of His Lotus Feet, they became attracted to Him. Thus, all of them wanted to offer all their bodily activities to Him as His followers and devotees. Thus, Uththamasloka Vaasudheva Sree Krishna Bhagawaan easily spread His glories in the entire universe, which are sung throughout the world and also in the Vedhic verses. It is considered that by chanting or simply by listening to His glories the Jeevaathma or the conditioned soul would be able to cross the material ocean which is under utter darkness of ignorance. As it was fully materialized, Uththamasloka Vaasudheva Sree Krishna Bhagawaan decided to return to His Permanent and Eternal Ddhaamam of Vaikuntta.

राजोवाच

**RaajOvaacha (Pareekshith Mahaaraaja Said):**

ब्रह्मण्यानां वदान्यानां नित्यं वृद्धोपसेविनाम् ।  
विप्रशापः कथमभूद्वृष्णीनां कृष्णचेतसाम् ॥ ८॥

8

Brahmanyaanaam vadhaanyaanaam nithyam vridhddhopasevinaam  
Viprasaapah katthamabhoodh Vrishneenaam Krishnachethasaam.

Oh, Sree Suka Brahmarshe! The Vrishnees or Yaadhavaas were always concentrating their minds and hearts on Vaasudheva Sree Krishna Bhagawaan. They invariably offered obeisance and worshiped Braahmanaas and Rishees. They were always at the service of Braahmanaas and Rishees and respected them always. In that case, how

was it possible or what was the cause of Vrishnees getting inflicted by the curse of Braahmanaas or Maharshees?

यन्निमित्तः स वै शापो यादृशो द्विजसत्तम ।  
कथमेकात्मनां भेद एतत्सर्वं वदस्व मे ॥ ९॥

9

Yennimiththah sa vai saapo yaadhriso, Dhvijasaththama!  
Katthamekaathmanaam bhedha ethath sarvvam vadhasva me.

Oh, Dhvija Saththama or Most Exalted Braahmana! What was the curse of Vipraas to Vrishnees or Yaadhavaas! What was the reason for that? How did it happen? The Yaadhavaas see all of them as One and they never think of 'I', 'you', 'he', 'she', 'they', 'we', such distinction and consider all as One Yaadhava and as One living entity without any duality. In that case, how is it possible to erupt a quarrel among Yaadhavaas which turned out to be the cause of destruction and uprooting of their own Kula or entire dynasty? Please explain all those to us.

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Braahmarshi Said):**

बिभ्रद्वपुः सकलसुन्दरसन्निवेशं  
कर्माचरन् भुवि सुमङ्गलमाप्तकामः ।  
आस्थाय धाम रममाण उदारकीर्तिः  
संहर्तुमैच्छत कुलं स्थितकृत्यशेषः ॥ १०॥

10

Bibhradvapuh sakalasundharasannivesam  
Karmmaacharan bhuvi sumanggalamaapthakaamah  
Aastthaaya ddhaama remamaana udhaarakeerththih  
Samharththumaichcchatha kulam sthithakrithyaseshah.

Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava  
Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree  
Krishna Bhagawaan was the perfection of beauty embodied. Each part of

His body was so attractive as everywhere in His body Anyone could see waves of beauty flowing nonstop. He performed innumerable Yaagaas and Yajnjaas and always engaged in all types of most auspicious activities by staying in His Ddhaamam of Dhvaarakaapuri. His glories were sung in all the three worlds. He successfully completed all that He wanted and desired to perform in His incarnation as Vaasudheva Sree Krishna Bhagawaan and destroyed all the wicked and cruel Asuraas, Raakshasaas, Kings and their forces and eliminated the burden of Earth. His glorification in itself was so magnanimous. But now He thought a minor portion of His responsibility still remained to be carried out. In order to complete that also, He decided to destroy His own dynasty of Yaadhavaas or Vrishnees.

कर्माणि पुण्यनिवहानि सुमङ्गलानि  
गायज्जगत्कलिमलापहराणि कृत्वा ।  
कालात्मना निवसता यदुदेवगेहे  
पिण्डारकं समगमन्मुनयो निसृष्टाः ॥ ११ ॥

11

Karmmaani punyanivahaani sumanggalaani  
Gaayajjegathkalimalaapaharaani krithvaa  
Kaalaathmanaa nivasathaa Yedhudhevagehe  
Pindaarakam samageman Munayo nisrishtaah.

Most exalted and highly devotional and transcendental Munees used to live in Dhvaarakaapuri, where Uththamasloka Vaasudheva Sree Krishna Bhagawaan was also living with His Yaadhava followers enjoying heavenly opulence and prosperity. Once those Munees performed fruitive rituals that awarded an abundance of pious results which brought great happiness and auspiciousness and removed or took-away all the sins attached to Kali-Yuga. These Munees executed these Rituals at the home of the Chief of Yedhu, Vasudhevar, who is the father of Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan. Whoever worship or sing or hear the glories of Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is Kaalaathma or Personified Time would be able to get rid of all Kali Kaala Dhosha or sins or shortcomings of Kali Kaala. After concluding the Rituals successfully at the temple of Vasudhevar, Uththamasloka Vaasudheva Sree Krishna Bhagawaan



respectfully encouraged and prompted them to visit Pindaaraka Theerththa. [Pindaaraka Theerththa is a Saiva Temple and Holy Theerththa in Gujarat.]

विश्वामित्रोऽसितः कण्वो दुर्वासा भृगुरङ्गिराः ।  
कश्यपो वामदेवोऽत्रिर्वसिष्ठो नारदादयः ॥ १२॥

12

VisvaamithroAsithah Kanvo Dhurvaasaa BhrigurAnggiraah  
Kasyapo VaamadhevoAthrirVasishtto Naaradhaadhayah.

Those most exalted Munees included Visvaamithra, Asitha, Kanva, Dhurvaasa or Dhurvaasas, Bhrigu, Anngira or Anggiras, Kasyapa, Vaamadheva, Athri, Vasishtta, Naaradha, and so on.

क्रीडन्तस्तानुपव्रज्य कुमारा यदुनन्दनाः ।  
उपसङ्गृह्य पप्रच्छुरविनीता विनीतवत् ॥ १३॥

13

Kreedanthasthaanupavrajya kumaaraa Yedhunandhanaah  
Upasanggrihya paprechcchuravineethaa vineethavath.

ते वेषयित्वा स्त्रीवेषैः साम्बं जाम्बवतीसुतम् ।  
एषा पृच्छति वो विप्रा अन्तर्वत्स्यसितेक्षणा ॥ १४॥

14

The veshayithvaa sthreeveshah Saambam Jaambavatheesutham  
“Esha prichcchathi vo vipraa antharvathnyasithekshanaa.”

प्रष्टुं विलज्जती साक्षात्प्रब्रूतामोघदर्शनाः ।  
प्रसोष्यन्ती पुत्रकामा किं स्वित्सञ्जनयिष्यति ॥ १५॥

15

“Preshtoum vilejjaathee Saakshaath prebhoothaamoghadhersanaah

Presoshyanthee puthrakaamaakimsvith sanjjanayishyathe?”

To that holy place, [of Pindaaraka,] the young boys of Yaadhava dynasty brought Saamba, the son of Jaambavathi and Uththamasloka Vaasudheva Sree Krishna Bhagawaan, dressed in a woman's grave. Even though those boys were arrogant and not at all humble, with feigned humility they approached those Munees and grabbed hold of their feet and worshipped and impudently asked them in the pretext of humility: “Oh, Most Exalted and Learned Vipra Munees! This most beautiful and auspicious woman is now pregnant. She is now asking you, but because of her embarrassment of her shyness she is unable to ask you directly: ‘She is just about to give birth and she is anxious and desirous of having a son. Since you are the most learned and aware of the past, present, and future and with infallible vision, please tell us whether her child will be a boy or a girl.’ Kindly predict and tell us accurately.”

एवं प्रलब्धा मुनयस्तानूचुः कुपिता नृप ।  
जनयिष्यति वो मन्दा मुसलं कुलनाशनम् ॥ १६॥

16

Evam prelebddhaa Munayasthaanoochuh kupithaa, Nripa!  
“Jenayishyathi vo mandhaa musalam kulanaasanam.”

Being mockingly insulted and humiliated like that by the Yaadhava boys, the Munees became angry. They spoke to the boys: “Hey, Retarded Fools! She is going to give birth to an iron pestle or club which will be the cause of destruction of your entire dynasty.”

तच्छ्रुत्वा तेऽतिसन्त्रस्ता विमुच्य सहसोदरम् ।  
साम्बस्य ददृशुस्तस्मिन् मुसलं खल्वयस्मयम् ॥ १७॥

17

Thachcchruthvaa theathisanthraasthaa vimuchya sahasodharam  
Saambasya dhedhrisusthasmin musalam khalvayasmayam.

Having heard such a curse from the Vipra Munees, the Yedhu boys were terrified. And they quickly removed the dress from the belly of Saamba and to their bewildered amazement, they noticed an iron pestle or club.

किं कृतं मन्दभाग्यैर्नः किं वदिष्यन्ति नो जनाः ।  
इति विह्वलिता गेहानादाय मुसलं ययुः ॥ १८॥

18

“Kim kritham mandhabhaagyairnna kim vadhishyanthi no jenaah”  
Ithi vihvalithaa gehaanaadhaaya musalam yeyuh.

Being totally disturbed and bewildered the young Yedhu boys thought in their minds and said: “What a foolish thing we, the retarded and stupid Ones, have done? What the general public is going to talk about and spread about our stupidity!” With such thinking and tremendous unhappiness, they reached home carrying the pestle with them.

तच्चोपनीय सदसि परिम्लानमुखश्रियः ।  
राज्ञ आवेदयाञ्चक्रुः सर्वयादवसन्निधौ ॥ १९॥

19

Thachchopaneeya sadhasi parimlaanamukhasriyah  
Raajnja aavedhayaanjchakruh sarvvaYaadhavasanniddhau.

The Yaadhava boys, with faded luster and a pale face, carried pestles in the royal court of Ugrasena Raaja and announced aloud all what happened with Vipra Munees exactly as it happened so that all the Yaadhavaas could hear clearly.

श्रुत्वामोघं विप्रशापं दृष्ट्वा च मुसलं नृप ।  
विस्मिता भयसन्त्रस्ता बभूवुर्द्वारिकौकसः ॥ २०॥

20

Sruthvaaamogham Viprasaapam dhrishtvaa cha musalam Nripa!  
Vismithaa bhayasanthraasthaa bebhoovurDhvaarakaukasah.

Having heard of the curse of Vipra Munees which can never be false and incorrect and seeing that iron pestle or club, all Dhvaarakaavaasees, or those who are residing in Dhvaarakaapuri, Yaadhavaas were astonished but got bewildered and distraught with fear and became motionless thinking of the consequences and what is going to happen to them and to the entire dynasty.

तच्चूर्णयित्वा मुसलं यदुराजः स आहुकः ।  
समुद्रसलिले प्रास्यल्लोहं चास्यावशेषितम् ॥ २१ ॥

21

Thachchoornnayithvaa musalam Yedhuraajah sa Aahukah  
Samudhrasalile praasyalloham chaasyaavaseshitham.

Yedhu Raaja Ugrasena or Aahuka, arranged the iron pestle ground to powdered bits along with the remaining lump or piece of iron, ensured personally to throw into the water of the ocean in order not to be affected by the curse.

कश्चिन्मत्स्योऽग्रसील्लोहं चूर्णानि तरलैस्ततः ।  
उह्यमानानि वेलायां लग्नान्यासन् किलैरकाः ॥ २२ ॥

22

Kaschinmathsyograseelloham choornnaani tharalisathathah  
Uhyamaanaani velaayaam legnaanyaasan kilairakaah.

Thereafter, the small piece of the metal was swallowed by a fish. The powdered bits were brought to the shore by the waves of the ocean and got sediment there. Hey, Raajan! It is believed and so told that the iron powder implanted themselves there and grew into tall Eraka grass or sharp canes.

मत्स्यो गृहीतो मत्स्यघ्नैर्जालेनान्यैः सहार्णवे ।  
तस्योदरगतं लोहं स शल्ये लुब्धकोऽकरोत् ॥ २३ ॥

23

Mathsyo griheetho mathsyaghnyairijaalenaanyaih sahaarnave  
THasyodharagetham loham sa salye lubddhakoakarth.

That fish which swallowed the lump of the pestle was caught along with other fish in the net while Fishermen were catching fish in the ocean. They sold that fish to a hunter [called Jera or Jeraa or Jaraa.] The Jera got an iron lump when he cut the stomach of the fish. He fixed it as an arrowhead at the end of his shaft.

भगवान् ज्ञातसर्वार्थ ईश्वरोऽपि तदन्यथा ।  
कर्तुं नैच्छद्विप्रशापं कालरूप्यन्वमोदत ॥ २४॥

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Bhagawaanijnjaathasarvaarthththa Eeswaroapi thadhanyatthaa  
Karththum naichcchath Viprasaapam Kaalaroopyanvamodhatha.

Although Uththamasloka Vaasudheva Sree Krishna Bhagawaan was Sarvvajnja or One who knows everything or an Omniscient and that He is Lord and Controller of everything and everyone including the Time or Kaala and capable of reversing the curse of Vipra Munees, not only that He did not wish to nullify the effect of the curse but also complemented and gladly approved everything to happen according to the curse, even though He was Kaala Swaroota or the embodied Form of Time.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां  
संहितायां एकादशस्कन्धे प्रथमोऽध्यायः ॥ १॥

Ithi Sreemadh Bhaagawathe MahaaPuraane Paaramahamsyaam  
Samhithaayaam EkaaDhesaSkanddhe PretthamoAddhyaayah

Thus, we conclude the First Chapter - [Named As] ([YedhuKula RishiSaapa  
{YedhuBaala RishiSaapam}] [(The Curse Upon Yedhu Dynasty By Rishees  
{Rishees Curses The Yaadhava Boys}])

Of the Eleventh Canto of the Most Divine and the Supreme Most and the  
Greatest Mythology Known as Sreemadh Bhaagawatham.

**Om Shree Krishnaaya Param Brahmane Namah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**